ST. JOHN.   
 4—13. 585   
   
 time with you, and yet fhast thow not known me, \* Philip? \*ehi44- 15.   
 he that hath scen me hath seen the Father; and how Heb. i.   
 sayest thou [ffthen], Shew us the Father? 1° Believest   
   
 thou not that !I am in the Father, and the Father in me ?1«   
 the words that I speak unto you ™I speak not of myself: ,,%   
 but Sthe Father that dwelleth in me, he doeth the works. vi   
   
 ll Believe me that I am in the Father, and the Father   
 in me; "or else believe me for the very works’ sake. nch,y. 0:   
 12° Verily, verily, I say unto you, He that believeth on °} Matt.   
 me, the works that I do shall he do also; and greater p iat   
 works than these shall he do; because I go unto } my   
 Father. 13? And whatsoever ye shall ask in my name,   
 that will I do, that the Father may be glorified in the ch, xv.   
 James i.   
 1 John iii.   
 2: v1   
 f render, dost thou not know. ff omit : not in the original.   
 8 Some ancient authorities read, the Father, abiding in me, doeth his   
 works. h yead, the.   
   
 all their fears, give them perfect con- living union with Him who is gone to the   
 fidence. \_9.] Sonis the only Exponent Father, and become the dispenser and   
 of the Father to men: see ch. xii. 455 channel of the Spirit. ‘He who believes   
 Col. i. Heb. i.3; 1 Tim. vi. 16. This Christspeaking concerning Himself, believes   
 seeing of the Father in Him, is not only on Christ.’ Bengel. greater works than   
 secing His bodily presence, but knowing these shall he do] This word is not to be   
 Him (dost thou not know met). 10.) evaded (so as to mean greater in number),   
 See ch. x. 38, and for the latter clause but taken in its full sense. And the   
 ch. viii. where the contrast is, as here, keys to its meaning will be found ch. i.   
 purposely inexact in diction,—words heing vy. 20. The works which Jesus did, His   
 placed in one member and works in the Apostles also did,—viz. raising the dead,   
 other; and, as there, works and words &e.;—greater works than those, they did   
 are taken as correlative and co-extensive ; —not ‘in degree, but in Kind : spiritual   
 —all the working of the Lord Jesus being works, under the dispensation of the Spirit,   
 a speaking, a revelation of the Father, which had not yet come in. But they did   
 According to the probably genuine reading them not as separate from Him: but in   
 in the margin, it will be, his works : Him, and 6y Him; and so (ch. v. He is   
 they are not Mine, but His, done in and said to do them. The work which He did   
 by Me: hut in Me present and abiding, so by Peter’s sermon, Acts ii, was one of   
 that “he that hath seen Me hath seen these greater works—the firstfruits the   
 the Father.” 11—24.] Jesus will unspeakable gift. This union of them   
 make proof of His abiding union with the with and in Him is expressed here by “the   
 Father, in His union with His own: and works that 1 do, shall he do ‘He has   
 this vv. 12—14, in answering prayer: sown, we reap; and the harvest is greater   
 vv. 15—17, in the sending of the Spirit: than the seed-time.’ Stier. 13.] Ihave   
 vv. 18 ff., as a pledge of the completion retained the period at the end of ver. 12   
 of this union in His personal return. (many editors place a comma only and   
 The Lord now unfolds out of these words, comect this verse with the word because   
 the Father dwelleth in Me, doeth his in the former), because the sense remains   
 works, the great promise of the Paraclete much the same, and the style is better   
 or Comforter. 11. for the very works’ preserved. ye shall ask, viz. the   
 sake] See ch. x. 38. The object here Father: so ch. xv. 16; xvi. 23. But this   
 seems to be, to fix their attention on the does not exclude, but distinctly includes,   
 works as a plain testimony even to such as prayer to Christ; so blended are these two   
 could not simply believe so deep a thing on (as the seeing ver. 9), that we have not   
 His assertion, and one which 12.) “that will He do,” but, ver. 14, emphati-   
 should become a matter felt and known iu cally “that will 1 do.” He who prays to   
 themselves hereafter,—by virtue of their the Father, prays to the Son. This doing